| | Grant Identification Information |
|--|---|
| Application Date | 4/10/2015 |
| Application Deadline | 5/1/2015 |
| Grant Amount | \$240,000.00 |
| Grant Title | Title X: Supporting Homeless Students (2015-18) |
| Grant Type | Competitive |
| Category | Other/Unknown |
| Funding Type | State |
| Paperwork on File | No |
| | Grant Funder Information |
| Funder Name | Florida Department of Education |
| Funders Grant Title | Title X Homeless |
| Funder Project Number | |
| Funding Source | Grant |
| Funder Email | Grant |
| Funder Comments | |
| | Grant Writer Information |
| Writer Employee ID | a038979 |
| Current School | Pupil Support Services |
| Writer First Name | Sherri |
| Writer Last Name | Reynolds |
| Writer Email | sherri.reynolds@sarasotacountyschools.net |
| Writer Phone Area | שלים שלים שלים שלים שלים שלים שלים שלים |
| Writer Phone Prefix | |
| Writer Phone Number | |
| Writer Phone Ext. | |
| | Puril Current Carriers |
| Writer Address Line1 Writer Address Line2 | Pupil Support Services |
| | |
| Writer City | |
| Writer State | FL |
| Writer Zip Code | |
| School Served | All |
| Number of Staff Impacted | 50 |
| Number of Students Impacted | |
| Number of Parents Impacted | 2000 |
| Falimated Chart Day | Grant Purpose/Objective Information |
| Estimated Start Date | 7/1/2015 |
| Estimated End Date | 6/30/2018 |
| Grant Purpose | To continue YMCA contracted services to provide case managers to serve as "Homeless Liaison" between School Board, community agencies/shelters and targeted homeless children and their families. |
| Grant Activities | YMCA contracted services. |
| Grant Budget Items | Identify and assist in enrolling homeless students in school by providing intervention and school enrollment services. Case management services to assist homeless students succee |
| | in school. |
| After Grant Plans | Grant funds are critically important to provide these services. |
| | Grant Budget Information |
| Indirect Costs | 0 |
| Fiscal Management | District Finance Office |
| Require Evaluator | No |
| Multi-Year | Yes |

| Number Years | 3 |
|----------------------------|----|
| Matching Funds Req. | No |
| Matching Funds Amount | 0 |
| Amount per Year | 0 |
| Matching Funds Description | |